

Synergistic Formation of Harmonious Social and Uniform Economic Order

Evgeniy Bryndin

Research Department, Research Center "Natural Informatics", Novosibirsk, Russia

Email address:

bryndin15@yandex.ru

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Abstract: The pandemic has shown how quickly we can change our way of life. Environmental and climatic rapid environmental degradation also requires us to change our way of life. The author proposes to change the way of life in the direction of synergistic formation of a harmonious uniform socio-economic structure to ensure the integrity of man, society and Nature as proportional to the consistency of parts of the Universe. Synergy of development of all spheres of life of socio-economic structure improves harmony of social structure and uniformity of economic structure. Harmonious social and equitable economic order is the basis of synergy of socio-economic improvement. The synergy of culture, science and education improves the harmony of social order. Synergy between industry and service industry improves the balance of economic order. The social and civic initiative to improve the harmony of the social structure and the uniformity of the economic structure is the driving force of the harmonious uniform socio-economic structure of society. The young generation, through cultural education and education, accumulates the experience of harmonious life activities and is included through various spheres in the formation and improvement of a harmonious even socio-economic structure. Cultural education and communication contribute to the harmonization of individual and social life.

Keywords: Synergy, Harmony, Uniformity, Socio-economic Order, Culture, Improvement

1. Introduction

Cultural progress is also necessary, both scientific and technological. Wisdom and good must prevail because mankind has no other way to survive. Otherwise, lagging the moral level of man and society from the technical level will destroy nature. Cultural progress and spiritual experience are the cultural process of man and society. Spiritual experience is gained by man consciously. Power structures must initiate spiritual education so that the status of gaining spiritual experience becomes a cultural process. Gaining spiritual experience, both individuals, and ethnos, and people each carry out their own teleological and theological path. Spiritual experience is gained by examples of unique skills in peaceful life.

The accumulated experience makes active good and embodies living morality. True spirituality embodies living good for good. Spiritual experience is the living existence of good in everything, in addition to its benefit, for example, in the preservation of nature. Spiritual experience is man

himself, his example of life for others. The spiritual experience of the formation of a perfect person is based on the service of his life - other lives, humanity, the embodiment of a perfect person, the solution of the question of the meaning of individual life. Spiritual experience shows the revealed moral capabilities of man, his movement deep and upward to the pristine God-like nature, to perfection, to peaceful righteous life. The spiritual life and the realization of living good is the basis for the formation of a uniform way of life [1].

Gaining spiritual experience by each person is a necessity for the formation of spiritual groups [2]. The acquisition of spiritual experience by everyone is achieved through cultural and linguistic communication by everyone and society as a whole [3].

Based on the multiplication of spiritual experience, the harmonization of life activity (spiritual experience) is carried out. The spiritual multiplication of life experience by everyone harmonizes society as a whole. The harmonization of vital activities preserves the unity of society, its

sustainable development and the cultural social environment. Harmonious social environment - perfect in target values, conjugated in knowledge, coordinated in actions.

2. Accumulation of Experience in Harmonization of Life Activities

Improvement can only proceed through harmonization [1], when reasonable, professional, physical and material multiplication is carried out in accordance with spiritual multiplication, especially qualitative multiplication [3].

The decisive factor in the sustainable development of society is, of course, the harmonization of the life of the individual. Harmonization of activity of the personality is carried out on the basis of cultural and rational values. The harmonization of the life of society according to cultural and rational values determines its collective organization. On the way to harmonious development, society is improving cultural and rational values.

The education system and the media familiarize themselves with the value orientation of citizens. Citizens on the basis of new values carry out harmonious sustainable development of society. Science, education and culture are the guiding forms of harmonizing society. Science and religious culture explain the complex essence of man. The complex essence of man has a spiritual nature, as religions explain. Religions descended to nations from heaven and brought science and culture to nations. Egyptians, Greeks, and Romans received science and culture from religious traditions. Spiritual truths have led to knowledge of material laws. When man follows spiritual truths, his spirit penetrates the processes and laws of Nature.

All the global and local problems of mankind are that the world does not follow spiritual truths. In society, a person builds his life based on thinking. He evaluates thoughts of conscience for good, righteousness, unrighteousness, evil. Righteous good thoughts generate a building mental energy. Unrighteous evil thoughts give rise to mental energy that destroys man and his environment. The pacification and neutralization of unrighteous evil differences, without bringing to conflict, can be done by fulfilling the favors, righteous good thoughts of the aspirations and actions that each person has. Thus, a person is cleansed consciously, spiritually and morally and acquires freedom that does not violate the freedom of others. The acquisition of useful habits in social, working, family and personal life with a comprehensive mastery of professional, cultural and healthy life helps a person to stabilize.

When a person harmonizes, then he forms a cultural and rational interaction with the environment. By harmonizing intelligent spiritual actions, the true needs of man and society are formed. The measure of harmonization of life activities is determined by harmonious cultural and rational values. On the basis of harmonious cultural and rational values, social laws are determined that coordinate the life of a person and society. Rights are defined that agree on the possibilities of

value harmonization of life activities within the framework of legislative coherence. Without consent, there is no point in life. Consent, mutual respect, honesty are the foundation of a just society. Harmony, respect, love and honesty give rise to harmonious relations between people and moral freedom. The freedom of citizens, which does not violate the freedoms of others, makes a single society according to the spiritual law of love.

Through harmonious cultural and rational values, man comes to agreement with society. Value: "Be with each person in everyday harmony, lead them to harmony with society and Nature" - there is a measure of harmonious relations. Every human being must embody that value. The education system can teach the younger generation the values of harmonizing life activities. Instruct the young man at the beginning of his journey, he does not shy away from him when he becomes old (Psalm 22:6).

Harmony is a measure of coordination and conjugation of interactions in society. The fusion of harmonious interactions takes the form of social experience of harmonious communications of citizens. Social harmony has a general principle of organization, consisting in the manifestation of equal among all, which in an active form is manifested by spiritual thought, spiritual freedom, proportionate, coordinated, spiritually intelligent actions. You will sow spiritual, you will reap harmonious.

Man learns to live by self-determination. Self-determination is the process of forming relations with everything around us. Self-determination is the process of orientation and selection, selection of orientation and orientation in selection. A person with a choice of harmonious measure manifests himself through harmonious relations and actions even in conditions of restrictions.

The spiritual essence of man is considered by religion, culture, education and science. Religion considers the divine nature of spirituality. Science and culture views the social nature of spirituality as the culture of man and society. The goal of education is to communicate the truth based on existing knowledge, previous and current practice. Practice is a criterion of truth. The results of practice correct the knowledge on the basis of which a harmonious collective organization of society develops. Based on new knowledge, a new communicative practice appears. Thus, the development of communicative practice is carried out on the basis of interdisciplinary development of knowledge.

Interdisciplinary, multi-purpose, comprehensive, value-oriented education allows you to fully understand and really apply systemic knowledge and value orientations in all spheres of life. Interdisciplinary value-oriented education guides a person to show spiritual freedom in society. The manifestation of spiritual freedom in society is a manifestation of unity among all. Spiritual freedom leads a person to harmonious cultural and rational activity, to harmonious cultural and rational relations. Harmonious cultural-rational activity and harmonious cultural-rational relations form harmonious cultural-rational ethical-ecological practice.

Harmonious cultural and rational ethical and ecological practices are formed on the basis of the laws of Nature and society, cultural and rational values, ethical and environmental standards, and professional knowledge and skills. At the first stage, cultural and rational values are first approved, then basic laws are adopted and relevant knowledge is determined as social guidelines. At the second stage, a social communicative, harmonious cultural and rational semantic environment is formed that affirms the accepted values. A harmonious cultural and rational communicative social semantic environment with a high level of culture and an ethical vocabulary of communication, with cultural and rational values ensures public peaceful life. At the third stage, a social reality is formed: state and public institutions, a socio-economic structure, a legislative and regulatory framework is being developed. At the fourth stage, a social communicative cultural and rational ethical and environmental practice is unfolding. In practice, the implementation of approved values on the basis of adopted laws and knowledge in the formed semantic environment of social reality is checked. Theory without practice is dead.

Through harmonious cultural and rational activity and harmonious cultural and rational relations, citizens show their harmonious vital ability. Each person achieves harmonious integrity (harmony of consciousness and flesh), leads a healthy lifestyle, carries out cultural and professional self-realization.

Harmonious labor collectives develop on the basis of moral professional rotation. Remuneration in the labor collective is carried out for the results of activities received in moral conditions.

The interaction of the authorities and society is carried out through a national referendum. At a national referendum, a social order is formed for the formation of socio-economic conditions of society and harmonious development. On the basis of proposals for the implementation of a social order, society hires power by choosing a more professional and moral team and implementation program. After moral professional rotation, the socio-economic structure of society is improved. Society, together with the authorities, develops the socio-economic conditions of citizens by improving harmonious cultural and rational activities and cultural and rational relations.

In the process of harmonious cultural and rational activity, better knowledge is revealed and better skills are acquired. The improvement of harmonious cultural and rational activities and cultural and rational relations of the interacting subjects develops a collective organization of society. A society based on cultural and rational values on the path of sustainable harmonious development of a collective organization achieves spiritual, civil, social and material improvement and becomes cultural, professional and healthy.

In a cultural, professional and healthy society, leaders direct resources to the sustainable harmonious development of man and the harmonious collective organization of society, to a socially oriented ecological economy, whose economic activity is in harmony (harmony) with Nature [4]. Harmony

ensures the integrity of man, society and Nature as a proportionate coherence of parts of the Universe. The harmonization of human and social life is a cultural process for the sustainable improvement of a harmonious and equitable socio-economic order.

3. Formation of Harmonious Social Order

The sustainable harmonious social order of civil society is carried out systematically on the basis of knowledge, strategy, tactics and necessary resources, based on the value institutionalization of society. Social institutions and authorities embody the values of a harmonious society and the processes of harmonization into reality, so that society and authorities carry out life activities according to these values.

The harmonization of civil society is directed by the authorities to achieve proportionality among the values of conjugation on knowledge and coherence on actions [5-7]. The institutionalization of society on the basis of the values of a harmonious society allows us to form the social reality of a culturally professional healthy society.

The essence of the values of society lies in their significance as a universal norm that gives meaning to social reality. Values are the creative objective principles of social reality, the motivating force in society. They become objective because they are universal.

Socialization of personality is carried out by internalization of values, formation of value orientation. Society presents a system of values, and personality forms an individual equivalent. Value orientation includes the individual equivalent in the mechanism of activity and behavior of the individual. The inclusion of the values of society by a person in its activities is socially conditional.

Personal values are manifested through the hierarchical system of motivations and needs of the subject and worldview structures of consciousness, as the orientation of human activity. Personal values are the meanings of life that the subject realized, accepted and follows. Acceptance and awareness by the person of the meanings of values is a necessary condition for the formation of personal values. Conscious and accepted values become ready for realization through their use in social activities. Realizable values begin to drive determination and choice.

The structural, multilevel and multidimensional nature of the personal value orientation system determines the possibility of implementing a number of diverse functions. Values become the basis for the formation and preservation of attitudes in the human mind that help the individual to take a certain position, express his point of view, and give an assessment. So they become part of consciousness.

The orientation of a person in social reality and the desire to achieve certain goals inevitably correlate with the values that are included in his personal structure. Social values direct the person to certain specific areas of social activity.

The definition of the sphere of social activity on the basis of accepted values allow a person to fit into social reality.

The system of value orientation is an important regulator of human activity, since it allows us to correlate individual needs and motives with the values and norms of society recognized and accepted by individuals. The system of value orientation becomes the main channel for assimilating the spiritual culture of society, turning cultural values into incentives and motives for the practical behavior of people. Needs are met only in ways that are compatible with the value system of the individual.

The regulatory function of a person's value orientation covers all levels of motivational activity of a harmonious person's essence. Justice, good, love, moral freedom, spiritual self-realization, harmony, determine the active orientation of the person. The system of values of a harmonious person is associated with the development and ascension of a person in society. Professional activity becomes dependent on value orientation. It gives spiritual meaning to professional actions.

The harmonious activity of a person is guided, embodied and carried out on the basis of harmonious spiritual and intelligent values. The harmonious life of society is guided, embodied and carried out on the basis of harmonious cultural and rational values. Harmonious cultural and rational values of society serve as a regulator of group cohesion and activity in the formation of perfect life activities of people.

Harmonious cultural and rational values are the semantic basis for the harmonious determination of a spiritually intelligent person in conditions of agreed collective and individual communicative practice. Rational and cultural values are interrelated. Rational values have cultural and social goals, for example, such as conflict-free relations, legal guarantee of work, management of the use of harmonious life resources to equitably ensure a healthy standard of life for each person, the creation of moral conditions for self-realization, public safety. The ideals of rationality become in culture a conscious imperative of activities consistent with the environment. The orientation of a person in the world is formed as a free and responsible subject who controls his position in relation to the world surrounding him. Responsibility appears in the treatment of rational knowledge, the ideals of rationality begin to work. The harmonious cultural and rational attitude of man to the world by the possibilities of his actions and his ideal cultural and rational attitudes does not violate the real world and preserves the continuity of generations.

When harmonious spiritual-reasonable values of a person and cultural-rational values of society become an imperative for the formation of social consciousness and the renewal of individual consciousness, then the harmonization of civil society begins. The renewal of individual consciousness is carried out by education and civic and public education of all segments of the population and their inclusion in life on the basis of these values and moral freedom. Through the renewal of consciousness, the state activates the processes of harmonization in society.

The harmonization of civil society is a set of actions and

processes, steps and measures to implement proportionality in terms of values, knowledge and coherence in actions. For example, the values of world spiritual teachings direct people to favor and benefice. That is, the values of spiritual faiths are morally commensurate and allow us to avoid conflicts and carry out the movement of peoples towards Spiritual Harmony. To do this, spiritual denominations need to be formed on the basis of spiritual values.

The implementation of the harmonization of civil society is based on the social form of harmonious human development and the ascension of citizens in society (Figure 1). The social form of harmonious human development and the ascension of citizens in society makes it possible to realize the main processes of harmonizing society. The main processes of harmonizing society are the processes of unity, creation and moral professional rotation. The highest manifestation of society is the unity of citizens through righteous reasonable trust relations of cooperation, mutual respect and mutual assistance. The unity of citizens on the basis of cooperation determines their updated professional environment. The unity of citizens on the basis of mutual respect and mutual assistance leads society to improvement.

Creation is a means of establishing and strengthening the world order. We build according to the laws of Nature. Nature is not focused on rulers and the state, but on the improvement of man. Therefore, man must come first in creation. Any manager must coordinate the harmonious interaction of performers. Through relations of mutual respect and mutual assistance and moral professional relations of cooperation, performers come to consonant creation. Such responsibilities of the leaders and the performance of the subordinate leads the society to spiritual, civil, social and material improvement of harmonious civil society [7].

The development of building is of great importance for a harmonious civil society. The development of creation is carried out through moral professional rotation. Moral professional rotation is the social process of forming and developing the socio-economic structure of society by improving the forms of self-realization of citizens and righteous relations between them. Rotation is carried out on the basis of the results of activities and the formed righteous relations, either productive, social or natural. The process of moral professional rotation places everyone in their places in the labor process. The leader is a cultural professional healthy person who guides the activities of the team with the desired results of his activities and relations with the team. When the leader has a professional righteous relationship with the team, then people are respectful and work diligently, they trust him. The rotation of managers is carried out after the implementation of the program, the project, the required results of which determine the person whose relationship guides the activities of the team. The rotation of direct performers is carried out on the basis of the required results of their work, knowledge, skills, experience, abilities and relationships in the team. Moral professional rotation naturally solves the problem of personnel policy. Leaders are

naturally determined by professional deeds and righteous relationships with teams. Through moral professional rotation, in the process of testing the results of his forms of self-realization, the head of state becomes a wise, just, righteous and professional person in nation-building, who has proved his qualities to be righteous works, the results of peaceful, humane management, executive subordinates, the trust of the people and the next to spiritual and material truths.

The authorities of managers and executors of direct labor provide socio-economic conditions for the harmonization of life activities in the entire scope of public and private life. The legislature identifies and approves constitutional foundations that should guide society towards multi-ethnic unity, the integrity of the improvement of different peoples and nations on the basis of harmonious spiritual and intelligent values of man and harmonious cultural and rational values of society. These values lead to unity among all peoples and nations and address socio-economic crises.

The main social measure to eliminate the socio-economic crisis is the fulfillment by citizens and the authorities of the Christian commandment: "Love your neighbor as yourself." The implementation of this moral law in the socio-economic sphere guarantees, for example, for everyone unable to obtain work, and for everyone able-bodied to earn a normal healthy life. Moral law must concern everyone as a right and duty. Everyone will be given the right to have a healthy life if it becomes a social and economic norm. A person will be able to have the norm of a healthy life through conjugated budget, investment, Self-accounting and self-financing economic cycles, time and geographically agreed, by industry, by natural and human resources, by intellectual and industrial property, demand and supply, quality and quantity, cost and profit, at wages and prices, to ensure the wealth of each person and family, without violating the conditions of environmental recoverability. Economic cycles are implemented by functioning structures of industries, institutions, enterprises. The infrastructure of the economic cycle forms a system of institutions that help it function normally. Each economic cycle is determined by the objectives of operation, the infrastructure of production and the needs of citizens, society and the state. Economic cycles must be supported by legislative, managerial, social and industrial infrastructures.

Perfect leaders, combining moral incentives, innovation, creative attitude to work, will lead society to improvement. Improved forms of human self-realization will become a source of improvement throughout the people and will lead society to sustainable harmonious life, synergy and unity.

Synergy and unity of society are achieved by harmonization. A harmonious society is formed by perfect citizens. A perfect person becomes by harmonizing his life in society. The harmonization of life activities in society is carried out by a person according to the values of a harmonious society. Harmonization is a proportionate, conjugate, coordinated qualitative multiplication of spiritual, reasonable and material. The process of harmonizing human

activity is the creation of a person, morally free, with humane intentions and aspirations, whose inner peace and consciousness are guided, and the goodwill of a humane soul agrees to live according to the values of a harmonious society.

A perfect person leads a harmonious lifestyle (spiritual, intelligent, healthy). A harmonious way of life is his need. Perfect citizens are the basis for the development of society. Development can only be harmonious. Development is carried out by harmonizing spiritual, intelligent and material multiplication, when intelligent and material multiplication is carried out in accordance with spiritual. Spiritual multiplication is carried out by renewing the spirit of the mind and heart with higher spiritual values. The state and society must intensify the process of spiritual multiplication. Spiritual multiplication by citizens neutralizes negative processes. In the process of spiritual multiplication, a harmonious lifestyle will become the need of man and society. Reasonable actions and material multiplication of a person is focused on the qualitative improvement of a healthy lifestyle. The society is focused on the development of material improvement of society with replenished resources, waste-free environmental technologies and the multiplication of a healthy environment.

A harmonized sustainable way of life will be established by a value orientation through the public will of citizens and the moral relations of people. Humanity's trends towards sustainable development will certainly embody a harmonious social form. Since development can only be harmonious. A harmonious social form will be the inevitable result of the axiological law-making nature of the historical process of spiritual and cultural multiplication of generations.

4. Formation of Uniform Economic Order

The basis of economic sustainability is the financial stability of the healthy life of each person. The financial stability of the healthy life of each person is dictated by the moral law of uniformity. Now your excess to fill their deficiency; and after their excess to fill your disadvantage, so that there was uniformity, as it is written: who collected a lot, did not have excess; and few had a shortage (2 Corinthians 8: 12-15).

The main parameter of the financial balance of the population of the territories should be the starting norm of healthy life for all participants in economic spheres and social programs. The starting norm of healthy life allows us to ensure financial stability globally. For this, the amount of money in the economy of the territories should always be enough for the production and consumption of products, goods and services of healthy living activities by the population living on it. It is also necessary to ensure equal regulation of pricing, taking into account the demographic situation and changing demand and supply in the market.

Financial balances of a uniform economy should provide

all participants in economic activities and social programs with finance for healthy living.

Let PC - product cost,
QPG - quantity of production goods,
MCG - market cost of the goods,
NP - number of participants in products,
NPP - number of producers products,
D - demand,
MP - market profit,
APF - assignments from profit in funds;
AP - appropriated profit,
SENHL - social and economic norm of healthy life,
LP - labor productivity.
Then

$$QPG \times (MCG - CII) = MP;$$

$$AP = MP - APF;$$

$$AP/SENHL = NP;$$

$$QPG/NPP = LP.$$

At 100% demand for healthy life $D \geq QPG$, AP provides all its participants with the finance for healthy life.

Maintenance of the population with starting social and economic norm of healthy life is carried out by uniform

regulation of pricing from a position of realization of the future demand for healthy ability to live.

Let $\{Xi\}$ - set of the goods in the market, where $i = 1 \dots n$;

Xi - quantity of i goods;

Ci - cost of resources on manufacture Xi of the goods;

Ki - quantity of employees participating in manufacture and realization Xi of the goods;

NHL - norm of healthy ability to live;

WFi - a wages fund of employees participating in manufacture and realization Xi of the goods;

where $WFi \geq (Ki \times NHL)$ for all i ;

Pi - profit on realization Xi of the goods in the market, where $Pi > WFi$ for all i ;

$PGMi$ - the price of i goods in the market;

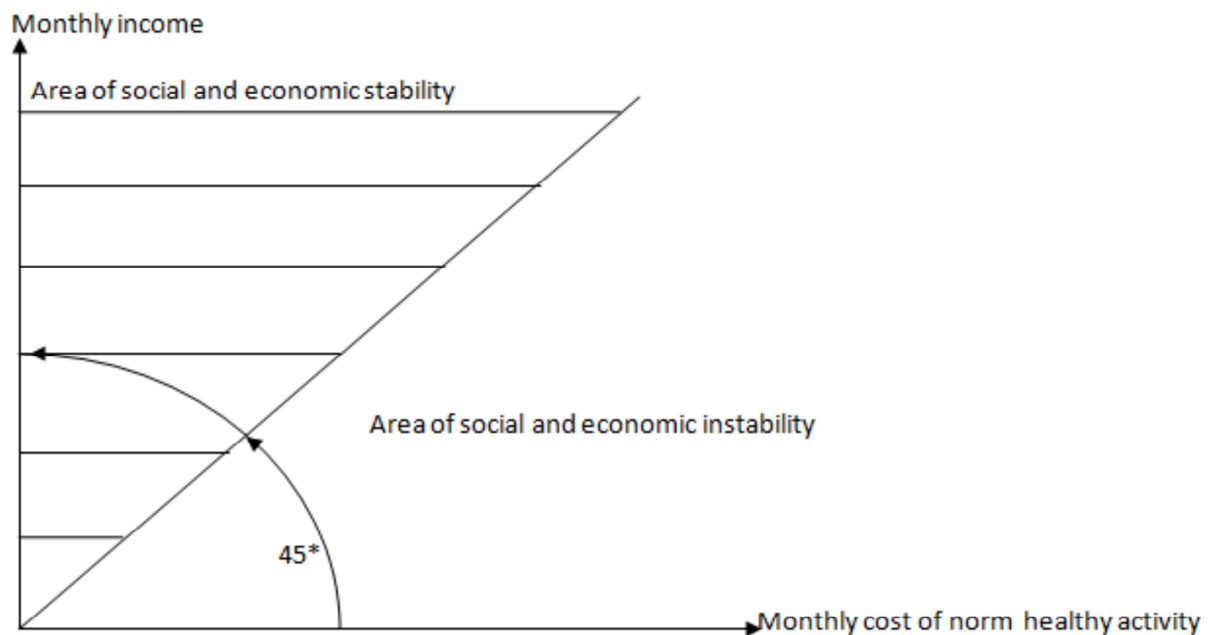
K - quantity of the population;

P - cumulative market profit, where $P = \sum Pi$;

If $PGMi > (WFi + Ci)$: Ki for all i ; that $P: K \geq NHL$; (1)

If $WFi < (Ki \times NHL)$ increases $PGMi$, that $PGMi > (WFi + Ci)$: Ki .

If financial balances of all levels provide condition 1, then they maintain the economic stability of society as the starting norm of financial stability of healthy life (Figure 1).



Schedule 1.

Figure 1. Economic status of society.

A correct financial balance between urban and rural populations will maintain a market balance between supply and demand.

Macroeconomic equilibrium is achieved as a result of joint actions of the state and business, factors of production, demand and supply, in which the way of using production resources to create various products, goods and services and their distribution among citizens of the population are

balanced. Dynamic equilibrium is achieved by regulating pricing and cross-industry balance with equilibrium prices.

Effective stabilization of economic uniformity is carried out by balancing prices, balanced state budgets and project financing and management [4, 8-15]. Effective stabilization of social harmony is carried out by ensuring purchasing power, solvent demand, investing in environmental projects, health support projects and projects to improve the quality of life.

5. Conclusion

The Good News warns mankind: "When we hear of wars and turmoil, it must be before the end. The people will rise against the people, and the kingdom against the kingdom; there will be great earthquakes in places, and smoothness, and morae (contagious diseases), and terrible phenomena, and great signs from heaven (Matthew 24:14)". We observe all these phenomena everywhere and daily. They urgently remind and call for a change in lifestyle. The pandemic made you change your lifestyle. Environmental and climatic rapid environmental degradation also requires us to change our way of life. It is advisable to change the way of life in the direction of synergistic formation of a harmonious uniform socio-economic structure to ensure the integrity of man, society and Nature as proportional to the consistency of parts of the Universe. Blessed are the meek ones, for they will inherit the earth (Matthew 5:5). Spiritual education and cultural communication will guide and lead citizens to improve the individual and synergy of public life, to an even economic and harmonious social order.

Further research is planned to harmonize all aspects of the life of society to achieve scientific, educational, innovative, organizational, industrial, technological, socio-economic, environmental health, spiritual and moral synergy in the development of the regions.

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